

NOTICE OF ANNUAL MEETING

(PURSUANT TO § 32-1-903(6)(a), C.R.S.)

- ASPEN HILLS METROPOLITAN DISTRICT -

NOTICE IS HEREBY GIVEN That the Board of Directors of the **ASPEN HILLS METROPOLITAN DISTRICT**, City of Commerce City, County of Adams, State of Colorado, will hold an annual meeting at 10:00 a.m. on Friday, November 8, 2024 at 2200 S. Lipan St., Denver, Colorado 80223 and Zoom audio/videoconferencing platform. The meeting will be held for the purpose of conducting such business as may come before the Board. No official action will be taken at this meeting. All meetings are open to the Public.

The virtual meeting information is below:

<https://us02web.zoom.us/j/86398468853?pwd=fpq2w287EOseRDZb7Ct5fQcF4TOXjt.1>

Meeting ID: 863 9846 8853

Passcode: 952542

Phone In No.: 1-719-359-4580

BY ORDER OF THE BOARD OF DIRECTORS:
RIVER OAKS METROPOLITAN DISTRICT

By: /s/ SETER, VANDER WALL & MIELKE, P.C.
Attorneys for the District

AGENDA

1. CALL TO ORDER
2. ANNUAL MEETING
 - a. Presentation regarding the status of public infrastructure projects within the District
 - b. Presentation regarding outstanding bonds
 - c. Review of Unaudited Financial Statements (enclosed)
 - d. Public comment
3. ADJOURNMENT