

ASPEN HILLS METROPOLITAN DISTRICT

Wednesday, July 23, 2025

9:00 a.m.

Held Via Zoom Video Platform

[Zoom Meeting Link](#)

Meeting ID: 896 4360 6469

Passcode: 829515

Dial-in Phone Number: 1-719-359-4580

| <u>Board of Directors</u> | <u>Term Expiration</u> |
|----------------------------------------|------------------------|
| James W. Harmon – President | May 2029 |
| Lauren Morley – Secretary/Treasurer | May 2029 |
| Geneva Cruz-La Santa – Asst. Secretary | May 2027 |
| Scott Koceski – Asst. Secretary | May 2027 |
| Laurence Labrie – Director | May 2029 |

NOTICE OF ANNUAL MEETING AND AGENDA
(PURSUANT TO § 32-1-903(6)(a), C.R.S.)

AGENDA

1. CALL TO ORDER
2. ANNUAL MEETING (Per § 32-1-903(6)(a), C.R.S., no official action will be taken)
 - a. Presentation regarding the status of public infrastructure projects within the District
 - b. Presentation regarding outstanding bonds
 - c. Review of year-to-date unaudited financial statements
 - d. Public Q&A
3. ADJOURNMENT