NOTICE OF ANNUAL MEETING
Pursuant to § 32-1-903(6)(a), C.R.S.
- ASPEN HILLS METROPOLITAN DISTRICT -

NOTICE IS HEREBY GIVEN that the Board of Directors of the **ASPEN HILLS METROPOLITAN DISTRICT,** of the City of Commerce City, County of Adams, State of Colorado (the "District"), will hold an annual meeting at 9:30 a.m. on Friday, November 13, 2026 via Microsoft Teams. The meeting is open to the public.

https://teams.microsoft.com/meet/24161633146856?p=wBxTX3SVS2ci66YKp0
Meeting ID: 241 616 331 468 56
Passcode: N6wV7A4L
Dial In Number: 1-469-848-0234
Phone conference ID: 453 823 122#

BY ORDER OF THE BOARD OF DIRECTORS:
ASPEN HILLS METROPOLITAN DISTRICT
By: /s/ SETER, VANDER WALL & MIELKE, P.C.
Attorneys to the District

AGENDA

1. Call to Order; Confirmation of Posting of Meeting Notice

2. Annual Meeting Presentation: (**Per Sec. 32-1-903(6)(a), C.R.S.: No official action will be taken**)

   a. Status of Public Infrastructure Projects within District (if any)

   b. Status of Outstanding Bonds

   c. Review of Year-to-Date Unaudited Financial Statements for Calendar Year 2026

   d. Q&A

   e. May 2027 Director Election Self-Nomination and Acceptance Forms **(may be submitted to the District's Designated Election Official no earlier than January 1, 2027, and no later than 5:00 p.m. MDT on February 26, 2027)**

3. Adjourn